

Club Health Assessment for District 44 N through April 2023

| MTERNATION | × | | Status | _ | | Me | embe | rship | | | | | Rep | oorts | | | Finance | LCIF |
|----------------|------------------------------------|-----------------|--|--------------------------------------|----|---------------------------|----------------------|---|-------------------|---|------------------------------------|--|-----------------------|-------|--|--|--------------------|--|
| Club Number | Club Name | Charter Date | | | | YTD Members Dropped | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | it | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greate than 20% appears | r b | | months | When 3 more tha one yea n appears i | r repeat | | Notes the officers than do not have an active | 12 month | | |
| Clubs mo | ore than two years o | ld | | | | | | | | | | | | | | | | |
| 14136 AM | HERST | 05/30/1972 | Active | 52 | 5 | 4 | 1 | 1.96% | ы́ 52 | 18 | 0 | | | Ν | SC | 0 | | \$1,000.00 |
| Exc A | ward (06/30/2016, 06/30/20 |)17) | | ĺ | | | | | | | | | | | | | | |
| 14137 ANI | DOVER | 11/23/1954 | Active | 17 | 15 | 8 | 7 | 70.00% | 6 10 | 1 | 0 | | 2 | R | VP | 0 | | \$100.00 |
| 40009 AN | FRIM-BENNINGTON L C | 06/09/1981 | Active | 41 | 6 | 4 | 2 | 5.13% | ő 34 | 4 | 0 | | 3 | Ν | SC | 0 | | |
| 14138 BEI | DFORD | 11/08/1965 | Active | 15 | 2 | 2 | 0 | 0.00% | ն 15 | 40 | 0 | | 2 | Ν | SC | 1 | | \$1,100.00 |
| 14139 BRI | STOL | 10/30/1951 | Active | 16 | 1 | 2 | -1 | -5.88% | 6 18 | 20 | 4 | | | R | VP,SC | 11 | | |
| 65505 BR0 | OOKLINE | 06/10/2002 | Active | 15 | 1 | 0 | 1 | 7.14% | ő 14 | | 0 | | 2 | | VP,SC | 0 | | \$50.00 |
| 14140 CAN | NAAN | 08/28/1952 | Active | 52 | 5 | 6 | -1 | -1.89% | ы́ 47 | 9 | 0 | | | Ν | | 1 | | |
| Exc A | ward (06/30/2017) | | | | | | | | | | | | | | | | | |
| 44970 CHI | ESTERFIELD | 05/17/1985 | Active | 34 | 8 | 7 | 1 | 3.03% | 6 33 | 7 | 0 | | 2 | Ν | | 0 | | |
| Exc A | ward (06/30/2022) | | | l | | | | | | | | | | | | | | |
| 14142 CO | HASE | 09/30/1937 | Active | 34 | 1 | 3 | -2 | -5.56% | ы́ 38 | 24 | 3 | | | Ν | P,T,M,VP,SC | 12 | | \$200.00 |
| 14143 CO | NCORD | 01/28/1948 | Active | 39 | 5 | 3 | 2 | 5.41% | 6 36 | 6 | 0 | | 4 | R | | 0 | | \$2,526.00 |
| 14144 ENF | FIELD MASCOMA | 08/04/1954 | Active | 55 | 5 | 5 | 0 | 0.00% | ы́ 55 | 13 | 0 | | | | P,M,VP | 6 | | |
| 108084 FRA | ANKLIN AREA | 04/22/2010 | Active | 9 | 10 | 18 | -8 | -47.06% | <mark>6</mark> 17 | 4 | 0 | | 2 | | VP,SC | 4 | | |
| 14145 GAI | P MOUNTAIN | 04/01/1964 | Active | 7 | 0 | 1 | -1 | -12.50% | ώ 7 | 1 | 0 | | 8 | R | SC | 0 | | |
| 14146 GO | FFSTOWN | 09/12/1951 | Active | 32 | 5 | 0 | 5 | 18.52% | 6 28 | | 0 | | 2 | | VP,SC | 0 | | \$1,050.00 |
| | fton County Pemi Baker Itennial | 06/26/2017 | Active | 17 | 3 | 0 | 3 | 21.43% | 6 15 | | 0 | | | | VP,SC | 13 | | |
| 14148 HAN | NOVER | 09/29/1937 | Active | 23 | 1 | 1 | 0 | 0.00% | 6 23 | 21 | 2 | | | Ν | | 0 | | \$50.00 |
| 43622 HEI | NNIKER | 03/05/1984 | Active | 32 | 11 | 0 | 11 | 52.38% | 6 21 | | 1 | | 2 | R | SC | 2 | | \$150.00 |
| 14149 HIL | LSBORO | 03/31/1953 | Active | 17 | 3 | 0 | 3 | 21.43% | 6 16 | | 0 | | 2 | N | SC | 0 | | \$1,000.00 |
| Exc A | ward (06/30/2016, 06/30/20 | 018) | | | | | | | | | | | | | | | | |
| 14150 HIN | SDALE | 02/25/1969 | Active | 21 | 2 | 1 | 1 | 5.00% | <i>ы</i> 20 | 12 | 0 | | 2 | R | SC | 0 | | \$500.00 |
| 14166 HO | OKSETT | 05/01/1964 | Active | 18 | 0 | 0 | 0 | 0.00% | ы́ 18 | | 4 | | 2 | | VP,SC | 1 | | \$100.00 |
| 35735 HO | PKINTON | 06/01/1978 | Active | 29 | 2 | 2 | 0 | 0.00% | 6 29 | 10 | 0 | | 2 | N | M,SC | 1 | | \$250.00 |



Club Health Assessment for District 44 N through April 2023

| ATERNATION AC | | Status | _ | | Me | embe | rship | | | | | Rep | oorts | | | Finance | LCIF |
|--|-----------------|--|--------------------------------------|---|---------------------------|----------------------|--|----------|---|------------------------------------|--|-----------------------|-------|--|--|--------------------|--|
| Club Club Number Name | Charter Date | | | | YTD Members Dropped | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | r b | | months | When 3 more that one year n appears i | repeat | - | Notes the officers that do not have an active | | \$ | |
| Exc Award (06/30/2016) | | | | | | | | | | | | | | 22 | | | |
| 133652 Jaffrey-Rindge Centennial | 01/16/2018 | Active | 20 | 0 | 2 | -2 | -9.09% | 5 22 | 1 | 0 | | 3 | R | SC | 0 | | |
| 14152 KEENE | 08/23/1937 | Active | 81 | 6 | 3 | 3 | 3.85% | 5 81 | 42 | 0 | | | Ν | | 0 | | \$710.00 |
| Exc Award (06/30/2016, 06/30 | - | | ļ | | | | | | | | | | | | | | ļ |
| 42180 LANCASTER | 01/04/1983 | Active | 10 | 1 | 3 | -2 | -16.67% | 5 12 | 2 | 4 | | None | R | P,T,SC | 12 | | |
| 140994 Lebanon-Upper Valley | 03/05/2020 | Active | 16 | 0 | 0 | 0 | 0.00% | 5 15 | | 0 | | | Ν | | 0 | | \$500.00 |
| 14154 LISBON | 11/01/1938 | Active | 28 | 0 | 0 | 0 | 0.00% | 5 28 | | 11 | 1 | None | | P,S,T,M,VP SC | 24+ | | |
| 14155 LITTLETON | 05/25/1938 | Active | 14 | 0 | 0 | 0 | 0.00% | 5 14 | | 0 | | | Ν | 00 | 0 | | |
| Exc Award (06/30/2019) | | | | | | | | | | | | | | | | | |
| 14156 MANCHESTER | 06/15/1923 | Active | 15 | 0 | 0 | 0 | 0.00% | 5 15 | | 0 | | | Ν | M,SC | 0 | | [|
| Exc Award (06/30/2016, 06/30 |)/2018) | | l | | | | | | | | | | | | | | J |
| 14157 MERRIMACK | 04/20/1970 | Active | 44 | 2 | 4 | -2 | -4.35% | 5 49 | 2 | 2 | | | Ν | М | 2 | | \$1,500.00 |
| Exc Award (06/30/2020) | | | Į | | | | | | | | | | | | | | |
| 14158 MILFORD | 01/20/1959 | Active | 27 | 1 | 0 | 1 | 3.85% | 5 26 | | 0 | | | Ν | | 1 | | \$1,100.00 |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 14159 MONADNOCK | 03/28/1960 | Active | 36 | 4 | 0 | 4 | 12.50% | 5 34 | | 1 | | | Ν | | 0 | | \$500.00 |
| Exc Award (06/30/2018) 14160 NEW LONDON | 01/31/1955 | A | | 0 | | | 10.000 | | 05 | | | | | M,VP,SC | • | | ¢000.00 |
| | | Active | 9 | 0 | 1 | -1 | -10.00% | | 25 | 0 | | | | | 8 | | \$200.00 |
| 14161 NEWPORT | 06/26/1930 | Active | 12 | 0 | 3 | -3 | -20.00% | 15 | 16 | 0 | 1 | None | | P,S,T,M,VP SC | 21 | 90+ Days | |
| 46026 ORFORD | 04/28/1986 | Active | 31 | 2 | 2 | 0 | 0.00% | 5 28 | 10 | 1 | | 3 | R | SC | 13 | 90+ Days | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 14162 PETERBOROUGH | 02/25/1952 | Active | 31 | 2 | 2 | 0 | 0.00% | 5 29 | 33 | 0 | | | IP | SC | 0 | | \$1,000.00 |
| 14163 PINARDVILLE | 01/27/1953 | Active | 21 | 1 | 1 | 0 | 0.00% | 5 21 | 12 | 0 | | 4 | R | М | 0 | | \$800.00 |
| 14165 SOUHEGAN L C | 05/20/1965 | Active | 32 | 1 | 2 | -1 | -3.03% | 33 | 23 | 1 | | 2 | | VP,SC | 16 | | |
| 14170 WHITEFIELD | 02/22/1971 | Active | 10 | 0 | 0 | 0 | 0.00% | 5 10 | | 11 | 1 | None | | P,S,T,M,VP SC | 24+ | | |
| 14171 WILTON | 08/28/1951 | Active | 22 | 3 | 3 | 0 | 0.00% | 5 22 | 27 | 0 | | 2 | R | SC | 8 | | \$1,150.00 |
| 130757 Winchester Centennial | 05/09/2017 | Active | 16 | 0 | 2 | -2 | -11.11% | 5 17 | 5 | 0 | | 3 | R | SC | 5 | | |



Club Health Assessment for District 44 N through April 2023

| TERNATION | | | Status | | | M | ember | rship | | | | | Rep | oorts | | Finance | LCIF |
|----------------|--------------|-----------------|-----------------|------------------------------|---|---|-------|-----------------------|----------|---|---------------|------------|-----------------------|-------------------------------|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current Member M Count | | | | YTD Net Growth% | Count 12 | Avg. length of service for dropped members | Since Last | | President Rotation | Vice President Reported | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times | If below | | | | If net los | SS | | lf no | When | Number | | Notes the If no report | | |
| | | | on status quo | 15 | | | | is great | er | | report in | 3 more tha | n of | c | officers that 12 months | 5 | |
| | | | within last | members | 6 | | | than 20 | % | | months | one yea | r repeat | c | lo not haveappears in | | |
| | | | two years | appears | | | | appear | S | | appears i | n appears | in terms | | an active red | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Numbe | | Club Name | | | narter Date | | Curren Status | | Cancellation Date | | | | | | | | | | | |
|------------------------------------|-------------|------------------------|------|------------------|----------------|------------------|----------------------|---------------------------|-------------------------------------|--|---|-------------|----------------------|----|--|----|---|---------------------|----------------|---|
| 105277 | CLAF | REMONT | | 04/2 | 20/200 | 9 <mark>C</mark> | ancelled | (8*) | 08/29/2021 | | | | | | | | | | | |
| 14167 | SUN | APEE | | 04/2 | 24/195 | 8 <mark>C</mark> | ancelled | (8*) | 08/29/2021 | | | | | | | | | | | |
| 50213 | WEA | RE | | 02/2 | 22/199 | 0 <mark>C</mark> | ancelled | (6*) | 06/29/2022 | | | | | | | | | | | |
| Current Total Clubs Count | New Club | v Cancelled s Clubs | Club | Total Members | | | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less thar 20 members | n MMR in | Officer Report in | | Number of Clubs in Status Quo | | | Cancelled I Club | Lost Due to | % of Clubs Cancelled for Non-Financial n Reasons |
| 40 | 0 |) 0 | 0 | 1,050 | 114 | 95 | 19 | 1.84% | 1,027 | 26 | 43% | 15% | 8% | 5% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 44 H through April 2023

| MERNATIONAL | | Status | - | | Me | embe | rship | | | | | Rej | oorts | | | Finance | LCIF |
|-----------------------------------|-----------------|--|--------------------------------------|---|---------------------------|----------------------|--|----------|---|--------|---|-----------------------|--------------------------------------|--|--|--------------------|--|
| Club Club Number Name | Charter Date | | | | YTD Members Dropped | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice Presiden Reported **** | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | 6 | | | If net loss is greater than 20% appears | r b | | months | When 3 more tha one yea in appears | r repeat | ſ | Notes the officers that do not have an active | | \$ | |
| Clubs more than two years | old | | | | | | | | | | | | | | | | |
| 33271 ATKINSON | 01/31/1977 | Active | 73 | 1 | 4 | -3 | -3.95% | 80 | 12 | 4 | | 2 | Ν | SC | 0 | | \$1,000.00 |
| Exc Award (06/30/2016, 06/30 | /2017, 06/30/20 | | | | | | | | | | | | | | | | |
| 129766 Barrington Area Centennial | 01/13/2017 | Active(1) | 1 | 0 | 5 | -5 | -83.33% | 6 | 5 | 1 | | | | S,T,M,VP,SC | 12 | | |
| 14177 CHESTER | 03/14/1963 | Active | 22 | 5 | 2 | 3 | 15.79% | 5 19 | 2 | 0 | | | N | VP,SC | 0 | | \$350.00 |
| Exc Award (06/30/2016, 06/30 | /2021) | | ł | | | | | | | | | | | | | | |
| 123550 Conway Area | 11/07/2014 | Active | 43 | 4 | 7 | -3 | -6.52% | 5 44 | 6 | 0 | | | R | Μ | 4 | | \$500.00 |
| 137259 Danville | 01/18/2019 | Active | 34 | 0 | 0 | 0 | 0.00% | 5 36 | | 0 | | | N | M,SC | 3 | | |
| Exc Award (06/30/2021, 06/30 | /2022) | | | | | | | | | | | | | | | | |
| 14178 DERRY | 03/26/1946 | Active | 10 | 0 | 1 | -1 | -9.09% | 5 11 | 1 | 0 | | | Ν | SC | 0 | | |
| 104669 EPPING | 02/06/2009 | Active | 10 | 0 | 0 | 0 | 0.00% | 5 10 | | 0 | | 5 | | M,VP,SC | 8 | | |
| 50006 EPSOM CHICHESTER | 12/06/1989 | Active | 13 | 1 | 0 | 1 | 8.33% | 5 12 | | 0 | | 2 | R | SC | 0 | | |
| 14180 EXETER | 04/26/1927 | Active | 63 | 2 | 3 | -1 | -1.56% | | 25 | 0 | | | N | SC | 0 | | \$100.00 |
| Exc Award (06/30/2018, 06/30 | /2021.06/30/20 | 7,0070 | | - | Ū. | | | | | | | | | | Ū | | |
| 14181 HAMPSTEAD | 04/08/1965 | Active | 66 | 8 | 3 | 5 | 8.20% | 59 | 7 | 0 | | | | VP,SC | 0 | | \$2,000.00 |
| Exc Award (06/30/2016, 06/30 | /2017, 06/30/20 | | | | | | | | | | | | | | | | |
| 14182 HAMPTON AREA | 04/22/1947 | Active | 26 | 1 | 2 | -1 | -3.70% | 5 27 | 5 | 0 | | | Ν | SC | 0 | | ĺ |
| Exc Award (06/30/2017) | | | l | | | | | | | | | | | | | | |
| 14183 HUDSON | 11/30/1947 | Active | 123 | 4 | 4 | 0 | 0.00% | 5 121 | 2 | 0 | | | Ν | SC | 1 | | \$3,050.00 |
| Exc Award (06/30/2016, 06/30 | /2017, 06/30/20 | | ĺ | | | | | | | | | | | | | | |
| 121637 Kingston | 03/21/2014 | Active | 44 | 4 | 4 | 0 | 0.00% | 5 44 | 4 | 0 | | | Ν | | 12 | | \$1,000.00 |
| Exc Award (06/30/2016, 06/30 | /2017, 06/30/20 | | | | | | | | | | | | | | | | |
| 14186 LACONIA GILFORD L C | 01/02/1947 | Active | 17 | 0 | 0 | 0 | 0.00% | 5 15 | | 0 | | 5 | R | SC | 2 | | |
| 68930 LITCHFIELD | 06/24/2003 | Active | 14 | 3 | 0 | 3 | 27.27% | 5 11 | | 0 | | | Ν | SC | 12 | | \$20.00 |
| 14187 LONDONDERRY | 05/25/1970 | Active | 26 | 3 | 9 | -6 | -18.75% | 5 32 | 8 | 0 | | None | Ν | P,SC | 8 | 90+ Days | |
| Exc Award (06/30/2021) | | | | | | | | | | | | | | | | | |
| 82613 LOUDON | 06/15/2004 | Active | 20 | 2 | 1 | 1 | 5.26% | 5 20 | 35 | 0 | | | | VP | 1 | | \$2,350.00 |
| Exc Award (06/30/2020, 06/30 | /2021, 06/30/20 | | 1 | | | | | | | | | | | | | | |



Club Health Assessment for District 44 H through April 2023

| MTERNATIONAL | | | Status | - | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------------------|--------------------|-----------------|--|--------------------------------------|----|---------------------------|----------------------|--|----------|---|--------|--|-----------------------|------|---------------|--|--------------------|--|
| Club Club Number Name | | Charter Date | | | | YTD Members Dropped | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | 6 | | | If net loss is greater than 20% appears | - | | months | When 3 more tha one yea n appears i | r repeat | | officers that | If no report 12 month eappears in red | 5 | |
| 14184 MEREDITH | l | 03/14/1957 | Active | 14 | 0 | 0 | 0 | 0.00% | 5 14 | | 0 | | | | VP,SC | 1 | | \$30.00 |
| Exc Award (06 | 6/30/2017, 06/30/2 | 2018) | | | | | | | | | | | | | | | | |
| 14188 MOULTONE | BORO | 10/29/1963 | Active | 40 | 2 | 7 | -5 | -11.11% | 47 | 6 | 0 | | | IP | SC | 0 | | |
| Exc Award (06 | 6/30/2016) | | | 1 | | | | | | | | | | | | | | |
| 14189 NASHUA | | 09/26/1923 | Active | 101 | 14 | 0 | 14 | 16.09% | 84 | | 0 | | 2 | Ν | SC | 0 | | \$250.00 |
| Exc Award (06 | 6/30/2016, 06/30/2 | 2017, 06/30/20 | | | | | | | | | | | | | | | | |
| 125473 Nashua Eve | erest Centennial | 07/28/2015 | Active | 12 | 2 | 2 | 0 | 0.00% | 5 12 | 5 | 0 | | 2 | R | | 24+ | | |
| 133653 Newmarket | Area Centennial | 01/17/2018 | Active | 18 | 4 | 2 | 2 | 12.50% | 5 14 | 5 | 1 | | 2 | R | M,SC | 8 | | \$50.00 |
| 14192 PLAISTOW | , | 04/21/1949 | Active | 51 | 0 | 1 | -1 | -1.92% | 52 | 7 | 0 | | | Ν | | 5 | | \$150.00 |
| Exc Award (06 | 6/30/2016) | | | | | | | | | | | | | | | | | |
| 14193 PORTSMOU | UTH | 03/29/1938 | Active | 17 | 5 | 8 | -3 | -15.00% | 5 21 | 1 | 1 | | | | S,M,VP,SC | 1 | | \$50.00 |
| 30359 RAYMOND | | 03/06/1975 | Active | 13 | 1 | 0 | 1 | 8.33% | 5 12 | | 0 | | 15 | | M,VP,SC | 0 | | |
| 141863 Rochester | | 06/25/2020 | Active | 18 | 5 | 0 | 5 | 38.46% | 5 17 | | 3 | | 3 | N | SC | 5 | | |
| 14197 ROLLINSFO BERWICK | ORD SOUTH | 11/18/1957 | Active | 12 | 3 | 0 | 3 | 33.33% | 5 10 | | 6 | | | R | SC | 0 | | |
| 14195 RYE | | 02/01/1957 | Active | 46 | 1 | 0 | 1 | 2.22% | 44 | | 0 | | | Ν | SC | 1 | | \$2,050.00 |
| Exc Award (06 | 6/30/2016, 06/30/2 | 2017, 06/30/20 | | | | | | | | | | | | | | | | |
| 14198 SADDLEBA | CK MOUNTAIN | 04/23/1973 | Active(1) | 16 | 1 | 1 | 0 | 0.00% | 5 16 | 1 | 0 | | 2 | R | М | 1 | | Ĭ |
| Exc Award (06 | 6/30/2022) | | | | | | | | | | | | | | | | | |
| 14196 SALEM | | 03/21/1954 | Active | 47 | 1 | 3 | -2 | -4.08% | 47 | 20 | 0 | | | Ν | SC | 0 | | \$1,000.00 |
| Exc Award (06 | 6/30/2016, 06/30/2 | 2018, 06/30/20 | | 1 | | | | | | | | | | | | | | |
| 14199 SANDOWN | I | 03/21/1966 | Active | 25 | 5 | 1 | 4 | 19.05% | 5 21 | 6 | 1 | | | R | VP,SC | 0 | | \$100.00 |
| Exc Award (06 | 6/30/2016, 06/30/2 | 2022) | | | | | | | | | | | | | | | | |
| 14200 SEABROOM | K | 12/22/1953 | Active | 43 | 3 | 3 | 0 | 0.00% | 42 | 4 | 1 | | | Ν | P,SC | 9 | | |
| Exc Award (06 | 6/30/2016) | | | ĺ | | | | | | | | | | | | | | |
| 14201 SOMERSW | /ORTH | 11/23/1948 | Active | 47 | 4 | 4 | 0 | 0.00% | 47 | 5 | 2 | | 5 | Ν | M,SC | 10 | | |
| Exc Award (06 | 6/30/2016, 06/30/2 | 2021) | | [| | | | | | | | | | | | | |) |
| 115324 SUNCOOK | VALLEY AREA | 10/19/2011 | Active | 16 | 0 | 0 | 0 | 0.00% | 20 | | 9 | | 6 | R | P,M,VP,SC | 9 | | |
| 14202 WAKEFIELD | D | 04/09/1954 | Active | 44 | 7 | 0 | 7 | 18.92% | 38 | | 0 | | | Ν | | 0 | | |



Club Health Assessment for District 44 H through April 2023

| MTERNATIONA | y | | | | | | Status | ; | | | M | embe | rship | | | | | Rep | oorts | | | Finance | LCIF |
|--|------------|-----------------------------------|---------|-------------------------------------|-----------------|----|----------------------|--------------------------|--------------|------------------------------|-------------------------------------|----------------------|--|----------|---|--|---|-----------------------|---|-----------|---|---|--|
| Club Number | Clu Nam | | | | Charter Date | | | | | | YTD Members Dropped | YTD Net Growtl | YTD Net h Growth% | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Las Activity Report *** | Account | Donations for current Fiscal Year |
| | | | | | | | Imber of t | | If below | | | | If net los | | | lf no | When | Number | | | e If no repo | | |
| | | | | | | 0 | on status | · · | 15 | | | | is greate | | | 1 . | 3 more tha | | | | ant 12 mont | | |
| | | | | | | | within la | | members | | | | than 20° | - | | | one year | • | | | veappears i | n | |
| | | | | | | | two yea | rs | appears | | | | appear | 6 | | appears | n appears i | n terms | | an active | e red | | |
| Exc Av | ward (| (06/30/20 | 16, 06/ | 30/2021) | | | | | | | | | | | | | | | | | | | |
| 14204 WHI | ITTIE | R | | 12 | 2/19/19 | 57 | Active | 1 | 10 | 0 | 1 | -1 | -9.09 | % 14 | 1 | 0 | | | R | | 11 | | |
| 14205 WIN | IDHAI | М | | 12 | 2/02/19 | 69 | Active | | 25 | 1 | 2 | -1 | -3.85 | % 26 | 9 | 0 | | | Ν | SC | 0 | | |
| Exc Av | ward (| (06/30/20 | 16, 06/ | 30/2017, | 06/30/2 | 20 | | | | | | | | | | | | | | | | | |
| 14206 WO | LFEB | ORO | | 10 |)/31/19 | 54 | Active | 1 | 58 | 7 | 1 | 6 | 11.54 | % 49 | 19 | 0 | | | R | M,VP,SC | 0 | | |
| Exc Av | ward (| (06/30/20 | 22) | | | | | | | | | | | | | | | | | | | | |
| Current YT Total Nev Clubs Clul Count Cou | w Ca bs | YTD ancelled Clubs Count | Club | Current Total Member Count | s YTD | | YTD Net Growth | YTD Net Growt % | Cou th Mo | mber Int 12 nths go | Averag Membe Count Per Clu | r wit | o of Clubs h less that 20 nembers | in | % No Officer Report in 12 Months | % of Club with balance 90+ days | of Clul in | bs in I | tatus Quo Clubs Financial spension | | | Members % Lost Ca Due to No Cancellation | incelled for on-Financial |
| 38 | 0 | 0 | 0 | 1,278 | 104 | 81 | 23 | 1.83 | 8% 1 | 1,256 | 34 | | 42% | 11% | 0% | 3% | 0 | | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.